

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VVM EDUCATION CENTRE CHOWK TEH-BINDKI FATEHPUR
2	AFFILIATION NO.(IF APPLICABLE)	2132936
3	SCHOOL CODE (IF APPLICABLE)	70416
4	COMPLETE ADDRESS WITH PIN CODE	VIKASH VIDYA MANDIR EDUC CENTRE, CHOWK KASBA KODA, JAHANABAD TEHSIL-BINDKI, FATEHPUR, - 212659
5	PRINCIPAL NAME	VIBHA MISHRA
6	PRINCIPAL QUALIFICATION	M.A B.Ed
7	SCHOOL EMAIL ID	70416@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	93363444420

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.vvmeducationcentre.com/MandateDocuments/B.1-Affiliation%20letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.vvmeducationcentre.com/MandateDocuments/B.2-Society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.vvmeducationcentre.com/MandateDocuments/B.3-NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.vvmeducationcentre.com/MandateDocuments/B.4-Recognition%20Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.vvmeducationcentre.com/MandateDocuments/B.5-Building%20safety%20certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.vvmeducationcentre.com/MandateDocuments/B.6-FIRE%20SAFETY%20CERTIFICATE.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	http://www.vvmeducationcentre.com/MandateDocuments/B.7.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.vvmeducationcentre.com/MandateDocuments/B.8-Health%20and%20Sanitaion%20Certificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEES STRUCTURE OF THE SCHOOL	http://www.vvmeducationcentre.com/MandateDocuments/C.1-Fee%20Structure.pdf
2	ANNUAL ACADEMIC CALENDAR	http://www.vvmeducationcentre.com/MandateDocuments/C.2-ACADEMIC%20CALANDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.vvmeducationcentre.com/MandateDocuments/C.3-SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.vvmeducationcentre.com/MandateDocuments/C.4-PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.vvmeducationcentre.com/MandateDocuments/C.5-Result.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MS.VIBHA MISHRA
2	TOTAL NO. OF TEACHERS	23
	PGT	7
	TGT	8
	PRT	8
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	MS.PUNAM KUMARI,B.Ed(SPECIAL EDUCATION)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Miss. Anubha Tiwari,B.Ed(Psychology)

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	39	39	100	HUNDRED PERCENT RESULT

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6150
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 95
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=xflkciAJBCg&t=40s