



SARAS 7.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	VVM EDUCATION CENTRE
2	AFFILIATION NO.(IF APPLICABLE)	2132936
3	SCHOOL CODE (IF APPLICABLE)	70416
4	COMPLETE ADDRESS WITH PIN CODE*	VIKASH VIDYA MANDIR EDUC CENTRE, CHOWK
5	PRINCIPAL NAME*	VIBHA MISHRA
6	PRINCIPAL QUALIFICATION*	M.A B.Ed
7	SCHOOL EMAIL ID*	70416@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)*	93363444420

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.vvmeducationcentre.com/Mandate
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	http://www.vvmeducationcentre.com/Mandate
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.vvmeducationcentre.com/Mandate
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE*	http://www.vvmeducationcentre.com/Mandate
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	http://www.vvmeducationcentre.com/Mandate
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	http://www.vvmeducationcentre.com/Mandate
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	http://www.vvmeducationcentre.com/Mandate
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.vvmeducationcentre.com/Mandate

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	http://www.vvmeducationcentre.com/MandateDocuments/C.1-
2	ANNUAL ACADEMIC CALENDER*	http://www.vvmeducationcentre.com/MandateDocuments/C.2-
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	http://www.vvmeducationcentre.com/MandateDocuments/C.3-SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	http://www.vvmeducationcentre.com/MandateDocuments/C.4-PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.vvmeducationcentre.com/MandateDocuments/C.5-Result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	MS.VIBHA MISHRA
2	TOTAL NO. OF TEACHERS*	23
	PGT*	7
	TGT*	8
	PRT*	8
3	TEACHERS SECTION RATIO*	1.5:1

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Miss. Anubha Tiwari,B.Ed(F
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RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	20	39	39	100	HU N D

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	6150
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	14 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	5 95
4	INTERNET FACILITY*	☒ Yes ☐ No
5	NO. OF GIRLS TOILETS*	10
6	NO. OF BOYS TOILETS*	10

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=xflkciAJBCg&t=40s
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SAVE DATA