

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

NO.

1280 / W-13 / 51

Date: 24-06-2026

This is to certified that an inspection team headed by **Mr. Sandeep Kumar, chemist** from **District Level water Analysis Laboratory, U.P. JAL NIGAM (RURAL), FATEHPUR** Inspected Water Sample From **VIKAS VIDYA MANDIR EDUCATION CENTRE Kasba Kora-Jahanabad, Fatehpur (UP)** on **23/06/2026** and The water Sample Was found to be safe for drinking.

The above is valid for a period of **23/06/2026** to **22/12/2026**

Signature : Sandeep  
Name: Sandeep Kumar  
Designation : Lab- Incharge

Signature with Seal:

Name: Shivam Yadav

Designation : Assistant Engineer

Name &amp; Address of the Office /Department :

EXECUTIVE ENGINEER DIVISION OFFICE

U.P.Jal Ngam (Rural), Sadipur , Fatehpur-212601

To,

Name: **VIKAS VIDYA MANDIR EDUCATION CENTRE,**Address: **Kasba Kora-Jahanabad, Fatehpur UP**

(NAME &amp; ADDRESS OF THE INSTITUTION)

[Signature]  
Manager  
**Vikas Vidya Mandir**  
**Education Centre**  
Kasba Kora Jahanabad, Fatehp

Vibha Mishra  
**VIBHA MISHRA**  
Principal  
**Vikas Vidya Mandir**  
**Education Centre**  
Kasba Kora Jahanabad, Fatehpur  
AFFL. No: 2132936

**District Level Water Analysis Laboratory**  
OFFICE OF EXECUTIVE ENGINEER , KHAND KARYALAY  
Uttar Pradesh Jal Nigam, (Rural) Fatehpur (212601)

**TEST REPORT (WATER)**

| Report N C:                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | C/06/2026/5338                                                                                   | Date:                                  | 23/06/2026        |                                                                                          |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|------------------------------------------------------------------------------------------|
| Office Name and Address:                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Customer details                                                                                 |                                        |                   |                                                                                          |
| Ref Letter No & Date:                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Vikas Vidya Mandir Education Centre Kasba Kora-Jahanabad Fatehpur, U.P. - 212659<br>& 12/06/2026 |                                        |                   |                                                                                          |
| Basic details of sample                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                  |                                        |                   |                                                                                          |
| District:                                  | Fatehpur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Block:                                                                                           | Devmai                                 |                   |                                                                                          |
| Gram Panchayat / Town :                    | Kora Jahanabad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Village/ City:                                                                                   | Jahanabad                              |                   |                                                                                          |
| Habitation:                                | Kora Jahanabad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Location:                                                                                        | Kora Jahanabad                         |                   |                                                                                          |
| Water Source:                              | Tube Well                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Sample no:                                                                                       | 5338                                   |                   |                                                                                          |
| Quantity of Sample:                        | 2.0 Lit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Date of S.C.:                                                                                    | 15/06/2026                             |                   |                                                                                          |
| Receiving Date:                            | 15/06/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S. Collector:                                                                                    | Pradeep Kumar                          |                   |                                                                                          |
| Sample Depositor:                          | Pradeep Kumar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                  |                                        |                   |                                                                                          |
| Analysis Start Date:                       | 18/06/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Analysis Completion Date:                                                                        | 18/06/2026                             |                   |                                                                                          |
| Environmental Condition                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                  |                                        |                   |                                                                                          |
| Temperature                                | 25±3°C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Relative Humidity                                                                                | 50 ± 15 %                              |                   |                                                                                          |
| Technical Date of Analysis                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                  |                                        |                   |                                                                                          |
| Sr. No.                                    | Analysed Parameters                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Result                                                                                           | Specified Values as Per BIS 10500:2023 |                   | Ref. Method Of Analsis                                                                   |
|                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                  | Acceptable Limit                       | Permissible Limit |                                                                                          |
| 1                                          | Calcium (Mg/L)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 183                                                                                              | 75                                     | 200               | IS 3025 (Part 40): 2024                                                                  |
| 2                                          | Chloride (Mg/L)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 372                                                                                              | 250                                    | 1000              | IS 3025 (Part 32): 2024                                                                  |
| 3                                          | Colour (Hazen)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 06                                                                                               | 5                                      | 15                | IS 3025 (Part 4): 2021                                                                   |
| 4                                          | Iron (Mg/L)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.1                                                                                              | 1                                      | 1                 | APHA 24 <sup>th</sup> Edition-3500- Fe Method B (Phenanthroline Method):2023             |
| 5                                          | Magnesium (Mg/L)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 44                                                                                               | 30                                     | 100               | IS 3025 (Part 46): 2023                                                                  |
| 6                                          | Nitrate (Mg/L)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 24                                                                                               | 45                                     | No Relaxation     | APHA 24 <sup>th</sup> Edition-4500- NO <sub>3</sub> Method B (UV Screening Method):2023  |
| 7                                          | Odour                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Agreeable                                                                                        | Agreeable                              | Agreeable         | IS 3025 (Part 5): 2018                                                                   |
| 8                                          | pH@ 27.9°C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7.57                                                                                             | 6.5                                    | 8.5               | IS 3025 (Part 11): 2022 (Electrometric Method)                                           |
| 9                                          | Sulphate (Mg/L)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 86                                                                                               | 200                                    | 600               | APHA 24 <sup>th</sup> Edition-4500- SO <sub>4</sub> Method E (Turbidimetric Method):2023 |
| 10                                         | Taste                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Agreeable                                                                                        | Agreeable                              | Agreeable         | IS 3025 (Part 08): 2023                                                                  |
| 11                                         | Total Dissolved Solids (Mg/L)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 703                                                                                              | 500                                    | 2000              | IS 3025 (Part 16): 2023                                                                  |
| 12                                         | Total Alkalinity (Mg/L)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 506                                                                                              | 200                                    | 600               | IS 3025 (Part 23): 2023                                                                  |
| 13                                         | Total Hardness (Mg /L)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 458                                                                                              | 200                                    | 600               | IS 3025 (Part 21): 2009                                                                  |
| 14                                         | Turbidity (NTU)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1.98                                                                                             | 1                                      | 5                 | IS3025 (Part 10):2023                                                                    |
| BDL- Below Detection limit, NT- Not Tested |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                  |                                        |                   |                                                                                          |
| Note                                       | <p>1. This certificate refers only to the particular sample (S) submitted for testing.</p> <p>2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.</p> <p>3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.</p> <p>4. Sample will be stored up to 15 days (in case of non perishable items only) from the date of issue.</p> <p>5. Sample Collection was submitted by the Customer; It's only Tested in Laboratory.</p> <p>6. The Result applies to the Sample as Received.</p> |                                                                                                  |                                        |                   |                                                                                          |
| Report Prepared by                         | Anuj Kumar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                  | Report Analysis by                     | Pradeep Kumar     |                                                                                          |

\*\*End of Test Report\*\*

**Manager**  
**Vikas Vidya Mandir**  
**Education Centre**  
Kasba Kora Jahanabad, Fatehpur

**VIBHA MISHRA**  
**Principal**  
**Vikas Vidya Mandir**  
**Education Centre**  
Kasba Kora Jahanabad, Fatehpur  
AFFL. No: 2132936